TAX YEAR: 2023

BUSINESS CODE:

DATE _____ (See Reverse or Next Page)

RANDOLPH COUNTY, WEST VIRGINIA INDIVIDUAL PERSONAL PROPERTY

THE LAW PROVIDES THAT EVERY PERSON LIABLE TO TAXATION SHALL MAKE

AND REAL ESTATE REPORT (PROPERTY OWNED ON JULY 1, 2022)

RANDOLPH COUNTY ASSESSOR 4 RANDOLPH AVE. ROOM 101 ELKINS, WV 26241 4098 304-636-2114

TAXPAYER'S SIGNATURE

A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY WHETHER CALLED UPON BY THE ASSESSOR OR NOT. THIS REPORT SHOULD BE REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS POSSIBLE AFTER JULY 1, BUT NO LATER THAN THE FIRST DAY OF OCTOBER. NAME: REFER TO INSTRUCTIONS, IF ENCLOSED, OR CONTACT YOUR ASSESSOR'S OFFICE IF YOU NEED ASSISTANCE IN COMPLETING THIS FORM. ADDR: FILING LATE OR FAILURE TO FILE MAY RESULT IN A \$25.00 TO \$100.00 PENALTY. STATE: ZIP: ACCOUNT #: PHYSICAL ADDR: CHANGE OF ADDR: TAX YEAR: 2023 BASED ON JULY 1, 2022 TAX DISTRICT: EMAIL _ PHONE: CELL: ____ SS #: ___ (optional) ------ VEHICLES, BOATS, BOAT MOTORS, AIRCRAFT, ATVS AND OTHER PERSONAL PROPERTY LIST CARS, TRUCKS, VANS, MOTORCYCLES (SHOW CCS), SCOOTERS, MOBILE CAMPERS, MOTOR HOMES, AIRCRAFT, BOATS AND TRAILERS, UTILITY TRAILERS, DOZERS, BACKHOES, WELDERS, RECREATIONAL 4-WHEELERS, SHOW OR RACE HORSES, SHOW OR RACE DOGS ETC. INCLUDE UNLICENSED VEHICLES. (DO NOT LIST LEASED VEHICLES) VIN IS REQUIRED FOR ACCURATE VALUATION. IF YOUR DOMICILE IS WV AND YOU ARE ACTIVE DUTY STATIONED OUTSIDE WV AND YOUR VEHICLES ARE IN YOUR POSESSION YOU MAY QUALIFY FOR AN EXEMPTION OF ONE VEHICLE. A COPY OF YOUR MILITARY ORDERS MUST BE ATTACHED TO THIS FORM. *OLDER VEHICLES MAY REQUIRE A PHOTO AS OF JULY 1, 2022 VIN, CC'S FOR MOTORCYCLES & ATV'S PURCHASE PURCHASE OWNER'S ASSESSOR TYPE MAKE MODEL YEAR LENGTH, WIDTH OF RV, BOATS & TRAILERS YEAR COST VALUE USE *** ALL PERSONAL PROPERTY WITH MULTIPLE YEAR LICENSE RENEWAL MUST BE REPORTED ON THIS FORM PER WV STATE CODE.*** SCHEDULE 2 ----- MOBILE HOMES AND CABINS - MORE THAN 1 ATTACH LIST -----------PERMIT# USED FOR MOBILE HOME TRADE NAME ACCOUNT ID SIZE YEAR RESIDENCE OR RENTAL IMPROVEMENTS TO MOBILE HOME: _____ OWNER'S VALUE _____ ASSESSOR'S VALUE PHONE NUMBER: NAME OF LANDOWNER YEAR BUILT:____ CABIN SIZE: ___ OWNER VALUE:_

IF YOU WILL BE 65 YEARS OF AGE, OR OLDER, BEFORE JUNE 30TH OF THE NEXT YEAR,OR IF YOU ARE PERMANENTLY DISABLED, THEN YOU MAY FILE FOR THE HOMESTEAD EXEMPTION. SEPARATE APPLICATION MUST BE MADE TO THE COUNTY ASSESSOR NO LATER THAN DEC 1

TAX DISTRICT: SCHEDULE 3 ----- UIST OF REAL ESTATE OWNED DISTRICT, MAP & PARCEL # BUILDING USED FOR: LAND USED FOR: OWNER'S VALUE (FROM YOUR TAX TICKET) PRIMARY RESIDENCE, FARM, COMMERCIAL LAND SECOND HOME, OR RENTAL OR RESIDENTIAL BUILDING (LIST USE) (LIST USE) SCHEDULE 4 ------ NEW BUILDINGS, STRUCTURES, ADDITIONS, DELETIONS AND REMODELING -------CONSTRUCTED ON YOUR PROPERTY DURING THE PAST 12 MONTHS BUILDING PERMIT MAY BE REQUIRED TOTAL COST \$ _____ DESCRIBE (GARAGE, PORCH, ETC) _____ WHICH TRACT OF LAND_____ ON JULY 1, WERE THERE ANY MOBILE HOMES OR CABINS NOT OWNED BY YOU LOCATED ON YOUR LAND? (IF MORE THAN 2, ATTACH LIST) IF NONE, WRITE NONE:_____ IF YES,GIVE NUMBER:_____ AND COMPLETE SCHEDULE BELOW. DISTRICT : MAP : PARCEL : SUB PARCEL: PHONE NUMBER: MOBILE HOME OR CABIN OWNER'S NAME __ MOBILE HOME OR CABIN OWNER'S NAME PHONE NUMBER: SCHEDULE 6 IF YOU DO NOT OWN A HOME AND YOU RENT, WHO IS YOUR LANDLORD? DISTRICT : _____ MAP :____ PARCEL : ____ IF YOU ARE BUYING PROPERTY ON A LAND CONTRACT WHO IS THE SELLER? ARE YOU LIVING ON THIS PROPERTY? YES NO DISTRICT : ______ MAP : _____ PARCEL : _____SUB PARCEL: ____ SCHEDULE 7 PLEASE NOTE THAT WV CODE 11-3-9 WAS AMENDED EFFECTIVE JANUARY 1, 2007 FOR TAX YEAR 2008 TO EXEMPT CLASS 1 PERSONAL PROPERTY EXCLUSIVELY IN AGRICULTURE TO INCLUDE VEHICLES THAT QUALIFY FOR A FARM USE EXEMPTION CERTIFICATE, FARM MACHINERY AND EQUIPMENT, LIVESTOCK AND PRODUCTS OF AGRICULTURE WHILE IN THE HANDS OF THE PRODUCER. COYOTE FUND FEE ***** PLEASE INCLUDE A \$1.00 FEE FOR EACH HEAD WITH THIS COMPLETED FORM ****** LIST NUMBER OF SHEEP AND GOATS OF BREEDING AGE: SHEEP GOATS _____ ***** DOGS -----SCHEDULE 8 *** MAIL IN FEE WITH COMPLETED FORM *** OFFICE USE ONLY HAIR LENGTH SEX HAIR COLOR BREED FEE COUNTY MUNICIPAL# AGE NAME (M OR F) (SHORT, MED, LONG) TAG#